

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC. 15 1987

Returned to applicant for correction

Corrected application filed

Map filed DEC. 15 1987

The applicant WILLIAM W. MORRIS  
364 Convention Center Drive, of Las Vegas,  
Nevada 89109, hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  
copartnership or association, give names of members.)

1. The source of the proposed appropriation is WILDCAT SPRING  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is ONE second-foot  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for QUASI MUNICIPAL & DOMESTIC  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated NA

(b) Stockwater, state number and kinds of animals to be watered NA

(c) Other use (describe fully under "No. 12. Remarks") NA

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point. A PORTION OF THE NW¼, NE¼ SECTION  
Describe as being within a 40-acre subdivision of public  
28, T.20 S., R.57 E., M.D.B. & M. DESCRIBED AS FOLLOWS: FROM WILDCAT SPRING TO  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
THE NE CORNER SECTION 28 BEARS N. 61° 36' 04" E., 1799.24 FEET.

6. Place of use. A PORTION OF THE NE¼ SECTION 28, T.20 S., R.57 E., M.D.B. & M.;  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
EXCEPTING THEREFROM THE NE¼ OF THE NE¼ SECTION 28: FURTHER EXCEPTING A PORTION  
OF THE NE¼ SE¼ SECTION 28, T.20 S., R.57 E., M.D.B. & M.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) 6" LEACH PIPE  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$40,000

10. Estimated time required to construct works..... 2 YEARS  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

450 LOT MOUNTAIN SUBDIVISION.

By s/Lynn R. Elam  
LYNN R. ELAM, W.R. 504  
3549 S. Industrial Rd., Suite 8  
Las Vegas, Nevada 89109  
Compared bc/bk  
Protested

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I..... HUGH RICCI, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 23rd day of April

A.D.X.....2002  
*Hugh Ricci, P.E.*  
State Engineer